



WALKING ON WATER
BIBLE CHURCH

“THE KING IS ON THE THRONE”

HEBREWS 10:11-18 - PASTOR MIKE HOLLOWAY



Hebrews 10:11-18

11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

13 from that time waiting till His enemies are made His footstool.

Hebrews 10:11-18

14 For by one offering He has perfected forever those who are being sanctified.

15 But the Holy Spirit also witnesses to us; for after He had said before,

16 “This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,”

Hebrews 10:11-18

17 then He adds, “Their sins and their lawless deeds I will remember no more.”

18 Now where there is remission of these, there is no longer an offering for sin.

INTRODUCTION — THE KINGDOM IS NOT MERELY FUTURE

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One of the mistakes Christians can make when thinking about the Kingdom of God is placing virtually everything concerning Christ's kingdom in the future.

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Hebrews 10:11 “And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.”

If those sacrifices had permanently removed sin, there would have been no reason continually to offer them.

The Posture of Power

- **Old Covenant Priesthood:**

Under the Old Covenant, the priests **stood** daily, perpetually offering repetitive sacrifices that could never take away sins.

- **The Seated King:**

In stark contrast, Jesus offered one sacrifice for sins forever and sat down at the right hand of God—a posture of completed work and divine royal enthronement.

The Enthroned King (Heb. 10:11–13)

- **Psalm 110:4 & Melchizedek Order:**

Conjoins eternal priesthood with eternal royalty at God's right hand.

- **Psalm 110:1 Fulfillment:**

'Sit thou at my right hand, until I make thine enemies thy footstool' (ch. 1:13; 8:1).

The Enthroned King (Heb. 10:11–13)

- **Psalm 8:6 Ideal Realized:**

Fulfillment in Christ of humanity's ideal dominion over creation (ch. 2:5–10).

- **Hebrews 10:13**...from that time waiting till His enemies are made His footstool.

The 'Already But Not Yet' Dynamic (v. 13)

- **ALREADY:**

Christ is ALREADY seated at the right hand of God in full royal authority; the victory was decisively secured at the cross and ascension.

- **NOT YET:**

He is EXPECTING (waiting) until His enemies are progressively and ultimately made the footstool of His feet at the consummation of the age.

The 'Already But Not Yet' Dynamic (Matthew 13:31-32)

Another parable He put forth to them, saying:

“The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,

.... which indeed is the **least** of all the seeds; but when it is grown it is **greater** than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

Perfection vs. Sanctification (v. 14)

- **'Hath Perfected' (τετελείωκε):**

Perfect tense—a fully accomplished, permanent standing with no need for further offering.

- **'Them That Are Sanctified' (τοὺς ἁγιαζομένους):**

Present participle—denotes the ongoing subjects/group of believers experiencing this accomplished redemption in time.

Christ Established the Kingdom 'Already'

- 'If I cast out demons by the finger of God, no doubt the kingdom of God is come upon you.' — Luke 11:20

- **Satan's House Plundered:**

Exorcisms were a direct royal invasion breaking Satan's reign.

- **Present Within Reach:**

'The kingdom of God is in your midst' (Luke 17:20–21). The King arrived in person.

Current Sovereign Reign of Christ

- 'All power [authority] is given unto me in heaven and in earth.' — Matthew 28:18

- **Present Enthronement:**

Jesus is not a King-in-waiting; He is currently ruling at the right hand of God.

- **Reigning Sovereign:**

His Kingdom began at His first advent, was sealed in resurrection, and expands until the end.

The Spirit's Witness to the New Covenant (Heb. 10:15–18)

- **Scriptural Proof:**

The Holy Spirit testifieth through Jeremiah 31:33–34.

- **Law Internalized:**

'I will put my laws into their hearts, and in their minds will I write them.'

- **Core Promise:**

'And their sins and iniquities will I remember no more.'

Structural Argument: The Apodosis (v. 17)

- **'Then Saith He':**

The logical conclusion (apodosis) begins in verse 17 with the declaration of complete forgiveness.

- **Completeness of Atonement:**

The addition of 'sins remembered no more' to the covenant description proves the total finality of Christ's sacrifice.

No More Offering for Sin (v. 18)

- **Finality of Remission:**

'Now where remission of these is, there is no more offering for sin.'

- **Sacrificial System Closed:**

Repeated Old Covenant sacrifices kept sin in remembrance; Christ's single sacrifice removes sin forever.

No More Offering for Sin (v. 18)

- **Fully Accomplished:**

No further payment or offering is needed or possible.

Key Takeaways of Kingdom Now

1. The Seated King-Priest:

Jesus combines Melchizedek royalty and eternal priesthood (Ps. 110:1,4; Ps. 8:6).

2. Already But Not Yet:

Christ REIGNS NOW, waiting as His enemies are progressively subdued (v. 12–13).

Key Takeaways of Kingdom Now

3. First Advent Kingdom:

Kingdom established during His ministry through victory over darkness (Luke 11:20).

4. Permanent Remission:

The New Covenant guarantees total forgiveness—sacrificial era closed forever (v. 17–18).